

**2018-19 SAE Grant Final Report
Due May 15, 2019**

Send to: Wisconsin FFA Foundation, 1241 John Q. Hammons Dr. Ste. 200, Madison, WI 53717
Please type or handwrite legibly

FFA Member's Name _____ FFA Chapter _____

Advisor's Name _____ High School Name _____

Address _____

City _____ State _____ Zip _____ Phone () _____

Check which type of SAE grant you received: Aquaculture ___ Dairy ___ Grain Prod ___ Organic Ag ___ Livestock ___ Start-Up ___

Item Purchased		Cost	Benefit to the SAE (Please be descriptive.)

Please review your SAE Grant Application. Then, in the space provided: include information about the value of this program, things that went well, things that you would change, and how this program has benefited you. Include such information as increased competencies/efficiencies and SAE-related inventory growth, as well as how or if this program helped you in a chosen career path. The information you provide will be part of a report provided to program sponsors.

Student Signature

Parent/Guardian Signature

Advisor Signature